

Helping God: The Penitential Rosary

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"My children: why so many enemies of reciting the Rosary of the Our Fathers when it is My Will that it be recited! Many argue that the other is traditional. They should bear in mind that the Traditional Rosary was perfect for past times; but now, in these difficult times, full of obscurity and darkness and confusion, together with man's villainy today, and taking into account that the Heavenly Father is greatly angered at mankind, atonement must be made to Him: what better way than by fifty times a day begging His forgiveness using the prayer which I recited for you!..."
~ Our Lord Jesus Christ to Clemente Domínguez 3 February 1970

For several years now, I have asked God to help me to free the slaves, stop the wars, and end the state. Recently, on careful reflection, I have seen the need for greater humility on my part, and now I ask God to let me help God free the slaves, stop the wars, and end the state. I believe that one way to help God is to pray the Penitential Rosary or the Rosary of the Our Fathers.

Getting Started

Given that Jesus has appeared to Clemente Domínguez asking that the Rosary of the Our Fathers be prayed, what does one do to begin immediately to pray it? Kneel down if your body is able to kneel without harming you. As with the traditional rosary, begin by making the Sign of the Cross, then extend your arms to the sides and, holding your rosary in your right hand, recite the Apostle's Creed on the crucifix of your rosary. As you recite each prayer, think the words "I repent."

Continue with Glory Be and the Fatima Prayer on the chain. On the first medallion (or large bead) recite the Our Father. On the chain, the Glory Be, and on the first small bead, the Hail Mary. Keep thinking "I repent" in your mind with each prayer. Glory Be on the chain and Hail Mary until you get to the chain before the next large bead or medallion. There, recite the Glory Be and the Fatima Prayer.

By now you are noticing that you are on your knees and your arms are mentioning to you that they are being held straight out to each side for a while. You are penitent, which is why you are on your knees. You are repenting in harmony with others, before whom Jesus will stand, facing the Heavenly Father, and you are holding your arms out to emulate the gift Jesus gave us in being punished for our sins.

If you are actually harming yourself by kneeling or by holding your arms out, you should consider that God is not asking you to harm yourself. But if you are struggling because you are not used to kneeling and holding your arms out, please consider that Jesus also suffered for your sins.

When you get to that first medallion, reflect on the first mystery for today's rosary. For Mondays and Saturdays, the Joyful mysteries; for Tuesdays, Thursdays, and Fridays, the Sorrowful mysteries; for Wednesdays and Sundays, the Glorious mysteries. (I was told not to recite the so-called "Luminous" or Illuminati mysteries.)

Now move to the first bead on the first full decade of the rosary, past the large central medallion, and recite the following prayers on that bead, again remembering to think "I repent" as many times as you can during each prayer: Our Father, Hail Mary, Glory Be, and Hail Mary Most Pure conceived without

original sin. Continue to the next bead.

When you have completed the first decade and reach the large bead or medallion, reflect on the next mystery of today's rosary. Keep on with each bead, saying all four prayers. When you get to the central medallion again, recite the Hail Holy Queen.

All during this procedure, keep the words, "I repent" in your mind, over and over as many times as you can think it while you pray each of these hundreds of prayers. Consider that each "I repent" is a free will offering, by you, on behalf of any sinner who may have not been able to or may have failed to repent, and who is provided grace and salvation through your fervent "I repent." So think it as often as you can during the Penitential Rosary.

Why?

María Concepción Zúñiga was told by Jesus “**this will be a Penitential Rosary that will please the Heavenly Father a great deal,**” because He, Christ, would be the One Who would stand before the faithful who recite it and offer it in remission for all the sins of the world – their own and those of others.

Think on the condition of the world. The world is in a very fallen condition. Many many people around the world are depraved. Acts of depravity are now widely known.

Since the arrest in Summer 2019 of Jeffrey Epstein, it has come to light that some of the most powerful and wealthy people in the world have been raping children. There are people who claim that being a "minor attracted person" is acceptable and that sex with minors should somehow be normalised. Many other examples of depravity are readily apparent in politics, in election administration, in non-violent crimes being used to enslave millions, and in many other ways. Consider that roughly 78 million members of the Falun Gong faith have been killed to provide organs for the Chinese medical tourism industry. Consider that somewhere around 100 million minorities and dissidents in China, including Hong Kong, have been killed, in many cases for the crime of practising their faith. Around 10.3 million Americans are arrested every year for non-violent crime. All over the world, people are being asked to take untested vaccines for a "pandemic" with a survival rate of 99.7% or better. This so-called pandemic has been used to justify all kinds of corrupt distribution of resources to billionaires and huge corporations and to justify all kinds of tyranny such as banning smiles and hugs.

If you want to understand why God is angry with mankind, simply look around.

Meanwhile, pray the Penitential Rosary, and help Jesus stand before God the Father to ask for mercy.

Below are the mysteries of the rosary for each day of the week, followed by the prayers of the rosary.

The Mysteries

Mondays and Saturdays, the Joyful mysteries remind the faithful of Christ's birth: the Annunciation (Luke 1:26–38); the Visitation (Luke 1:39–56); the Nativity (Luke 2:1–21); the Presentation (Luke 2:22–38); the Finding of the Child Jesus in the Temple (Luke 2:41–52)

Tuesdays, Thursdays, and Fridays, the Sorrowful mysteries recall Jesus's passion and death: the Agony of Jesus in the Garden (Matthew 26:36–56); the Scourging at the Pillar (Matthew 27:26); the Crowning with Thorns (Matthew 27:27–31); the Carrying of the Cross (Matthew 27:32); the Crucifixion (Matthew 27:33–56).

Wednesdays and Sundays the Glorious mysteries focus on the resurrection of Jesus and the glories of heaven: the Resurrection (John 20:1–29); the Ascension (Luke 24:36–53); the Descent of the Holy Spirit (Acts 2:1–41); the Assumption of Mary, the Mother of God, into heaven; the Coronation of Mary in heaven.

Apostle's Creed:

I believe in God, the Father Almighty, Creator of Heaven and earth; and in Jesus Christ, His only Son, Our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified; died, and was buried. He descended into Hell; the third day He arose again from the dead; He ascended into Heaven, sitteth at the right hand of God, the Father Almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Our Father

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

Hail Mary

Hail Mary, full of grace. The Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Glory Be

Glory be to the Father, to the Son, and to the Holy Spirit, as it was, is now, and ever shall be, world without end. Amen.

Fatima Prayer

O My Jesus, forgive us our sins, save us from the fires of hell and lead all souls to heaven, especially those in most need of Thy mercy. Amen.

Hail Holy Queen

Hail, Holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve, to thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy toward us; and after this our exile show unto us the blessed fruit of thy womb Jesus, O clement, O loving, O sweet Virgin Mary.

Pray for us, O holy Mother of God. *That we may be made worthy of the promises of Christ.*

O God, whose only-begotten Son, by His life, death, and resurrection, has purchased for us the rewards of eternal salvation; grant we beseech Thee, that meditating upon these mysteries of the most holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise. Through the same Christ our Lord. Amen.

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