

† The Virtual Church of Little Saigon

Date: 09/07/20

To whom it may concern:

I'm a relatively new pastor, just starting my ministry in Little Saigon, Seattle, and this letter concerns my congregant, or their dependents, and the required/mandated vaccination.

My congregants and their dependents seek my understanding of Christ and rely on my judgment with respect to his teachings. I am reluctant to wander deeply into these waters: the estuaries that exist between the eternal life of Jesus, and the ephemeral and limited scope of this Earthly life, are filled with crocodiles.

It has been said that we must give to "Caesar" what is his ... but what is his?

If I'm to believe 50 years of secular history, a woman's body is "hers". Her decision to become pregnant, her decision to terminate a pregnancy – no matter the evidence for a spark of awareness or self or even soul during the early weeks, the first trimester. I am told her body is hers – let us accept this outright, while rejecting the murder of children. Let us take this secular premise as a moral basis for further consideration ...

My body was given to me by Christ Jesus, my Lord in Heaven. My body was crafted in the smithy of the cosmos, by Yahweh ... and the first words I heard were His, the second were my Mom's, the third voice was my earthly Dad. My Father in Heaven gave me this life, this soul, this body – my parents took care of me, raised me, in Christ's name.

What I do with my body, assuming I cause no harm to others, is my affair according to Christ. My body is mine, God's, and my life was nurtured by my loving parents – I cannot dishonor them, so I advise my fellows in Jesus to do the same. I advise them to follow their conscience, and to remember who owns who.

I believe my congregants would gladly do what they could, to help, if taking this vaccine was: a) necessary and b) safe. But it is neither necessary, nor safe. And a Christian has the right by the Lord Jesus to reject the marks and emblems of evil. For many of us, this vaccination is such.

I am a shepherd, and a fellow in Christ, and I live in the two worlds – a world that is given over to Caesar (Mathew 22:21), and the everlasting life in Jesus that cannot be bargained or bought or bartered (Acts 8:9-24).

Therefore, I believe there is a strong basis, in our faith, for a **RIGHT of REFUSAL! WE HAVE A SOVEREIGN** right to refuse the vaccination, and to refuse IT on behalf of our children.

WE have a **DIVINE** right and obligation to reject Evil (Joshua 24:15).

This letter, specifically, is to address my congregant's refusal to be vaccinated and to provide documentation from their spiritual adviser, to you: the temporal authority demanding the vaccination.

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I have advised my fellows in Christ that there are three spaces in which you have a principled and religious right of refusal to be vaccinated:

1. Personhood: The Lord in Heaven, Jesus Christ, gave unto each one of us a body, a spirit, a soul, a life. Each of us has a right of ownership, and God has a stake in this as well. Jesus gave us freewill, Jesus expects us to make our own choices about our own sovereign bodies (Ezekiel 16:3-8).
2. Fealty to Jesus: Jesus demands that we abide by his commandments. Yes, his basic commandment is to love one another, as oneself, as Jesus loves us. But he does not reject the prior commitments of the chosen people of Israel – ergo: all of the commandments must be considered. Of course, there are a great many strictures, hundreds of them, in the Old Testament which deal with diet, hygiene, illnesses, etc. But there is a core theme that many biblical scholars have isolated, and Jesus reifies. Do not kill. There is reason to believe that aborted fetal materials are used in the production of, or the research into, vaccines. Whether fetal materials are merely used in the research or are used in the production is irrelevant, the fact that a child's life is treated as a medical or research tool is considered an abomination in the eye's of the Lord. I have said, "if you suspect that taking this vaccine is a violation of your faith, your fealty to Jesus, you have the right to say NO." (Matthew 5:17)
3. Poisoning of the body: do not touch the unclean thing ... this too is a way of encapsulating Old Testament rules in the context of New Testament love. Jesus wants to do more than merely "make choices", Jesus wants us to own those choices, the consequences, which includes choices about what we allow into our bodies. I believe, as many have documented, that vaccines are not as "safe and pure" as we are told. I believe that the reason why companies that make vaccines are legally shielded IS BECAUSE vaccines are far more dangerous than most would know, if vaccines underwent proper levels of safety testing. I believe, in a free society, which the USA once claimed to be, that a person has the RIGHT to review an item, to determine if it is food or poison, and then to ingest it or take a shot IF they are confident that it is safe and not an insult to God. I, too, refuse the vaccination, given the facts before me. Because I, too, question the safety and I believe Jesus desires me to NOT TOUCH the unclean thing (2 Corinthians 6).

I have advised my fellow Christians, based on mutual counsel, meditation, and prayer, that they have every right from Jesus, and should have every right per the U.S. Constitution and the Bill of Rights, to reject this vaccination and to rebuke the lies of Satan which surround it.

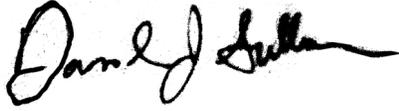
I have told my brothers and sisters, what I believe no one should ever have to say in a "free country", because in a free country it should be obvious: YOU own your self, you have rights over your own body given to you by your creator.

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God bless you for reading this.

Yours, Pastor of the Virtual Church of Little Saigon,

Daniel John Sullivan

A handwritten signature in black ink that reads "Daniel John Sullivan". The signature is written in a cursive style with a long, sweeping tail on the final letter.